

**ENVIRONMENTAL APPEALS BOARD**  
**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY**  
**WASHINGTON, D.C.**

|                                                              |                                                                |                                   |
|--------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------|
| <p style="text-align: center;">In re Hanwha Cimarron LLC</p> | <p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p> <p>)</p> | <p>Docket No. CAA-2024-008447</p> |
|--------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------|

**FINAL ORDER**

Pursuant to 40 C.F.R. § 22.18(b)-(c) of EPA’s Consolidated Rules of Practice, the attached Expedited Settlement Agreement/Consent Agreement resolving this matter is incorporated by reference into this Final Order and is hereby ratified.

The Respondent is ORDERED to comply with all terms of the Expedited Settlement Agreement/Consent Agreement, effective immediately.

So ordered.<sup>1</sup>

**ENVIRONMENTAL APPEALS BOARD**

Dated: February 23, 2024

  


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 Mary Kay Lynch  
 Environmental Appeals Judge

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<sup>1</sup> The three-member panel ratifying this matter is composed of Environmental Appeals Judges Aaron P. Avila, Wendy L. Blake, and Mary Kay Lynch.

**ENVIRONMENTAL APPEALS BOARD  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C.**

|                     |   |                            |
|---------------------|---|----------------------------|
|                     | ) |                            |
| In re:              | ) |                            |
|                     | ) | Docket No. CAA-2024-008447 |
| Hanwha Cimarron LLC | ) |                            |
|                     | ) |                            |
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**EXPEDITED SETTLEMENT AGREEMENT**

**A. JURISDICTION**

1. This is an expedited administrative penalty assessment proceeding brought under Section 113(d) of the Clean Air Act (the “Act” or “CAA”), 42 U.S.C. § 7413(d), and §§ 22.13 and 22.18 of the Consolidated Rules of Practice Governing the Administrative Assessment of Civil Penalties and the Revocation/Termination or Suspension of Permits (“Consolidated Rules”) as codified at 40 C.F.R. Part 22.
2. Complainant is the United States Environmental Protection Agency (“EPA”). On the EPA’s behalf, Mary E. Greene, Director, Air Enforcement Division, is delegated the authority to settle civil administrative penalty proceedings under Section 113(d) of the Act.
3. Respondent is Hanwha Cimarron LLC, identified further in Table 1 of ESA Attachment 1.
4. Complainant and Respondent (together, the “Parties”), having agreed that settlement of this action is in the public interest, consent to the issuance of the attached final order (“Final Order” or “Order”) ratifying this expedited settlement agreement (“Agreement”) before taking testimony and without adjudication of any issues of law or fact herein, and Respondent agrees to comply with the terms of this Agreement and Final Order.
5. The Environmental Appeals Board is authorized to ratify this Agreement, which memorializes a settlement between Complainant and Respondent. 40 C.F.R. §§ 22.4(a) and 22.18(b).
6. The Ratification of the Final Order, incorporating this Agreement, simultaneously commences and concludes this proceeding. 40 C.F.R. § 22.13(b).

## B. GOVERNING LAW

7. This proceeding arises under the American Innovation and Manufacturing (“AIM”) Act of 2020, 42 U.S.C. § 7675, and the regulations promulgated thereunder.
8. The EPA regulations at 40 C.F.R. Part 84, Subpart A, implement the AIM Act requirement to phase down HFC production and consumption.
9. 40 C.F.R. § 84.5(b)(1) states that “no person may import bulk regulated substances, except by expending, at the time of the import, consumption or application-specific allowances in a quantity equal to the exchange-value weighted equivalent of the regulated substances imported.”
10. 40 C.F.R. § 84.5(b)(6) states that “every kilogram of bulk regulated substances imported ... constitutes a separate violation of this subpart.”

## C. ALLEGED VIOLATION OF LAW

11. The EPA alleges Respondent violated 40 C.F.R. § 84.5(b) by importing the bulk regulated substances identified in Table 1 of ESA Attachment 1 without expending consumption or application-specific allowances in a quantity equal to the exchange-value weighted equivalent of the regulated substances imported.

## D. TERMS OF AGREEMENT

12. For the purpose of this proceeding, as required by 40 C.F.R. § 22.18(b)(2), Respondent:
  - a. admits that the EPA has jurisdiction over the subject matter alleged in this Agreement;
  - b. admits the facts stipulated in Table 1 of ESA Attachment 1;
  - c. consents to the assessment of a civil penalty as stated in Table 3 of ESA Attachment 1 and below;
  - d. waives any right to contest the alleged violations of law set forth in Section C of this Agreement; and
  - e. waives its right to appeal the Order accompanying this Agreement.
13. For the purpose of this proceeding, Respondent:
  - a. agrees that this Agreement states a claim upon which relief may be granted against Respondent;
  - b. acknowledges that this Agreement constitutes an enforcement action for purposes of considering Respondent’s compliance history in any subsequent enforcement actions related to the Respondent;
  - c. certifies that it completed the corrective action as set forth in Table 4 of ESA Attachment 1;

- d. waives any and all remedies, claims for relief and otherwise available rights to judicial or administrative review that Respondent may have with respect to any issue of fact or law set forth in this Order, including any right of judicial review under Section 307(b)(1) of the Clean Air Act, 42 U.S.C. § 7607(b)(1);
- e. consents to personal jurisdiction in any action to enforce this Agreement or Order, or both, in the United States District Court for the District of Columbia; and
- f. waives any rights it may possess at law or in equity to challenge the authority of the EPA to bring a civil action in a United States District Court for the District of Columbia to compel compliance with the Agreement or Order, or both, and to seek an additional penalty for noncompliance with the Agreement or Order, and agrees that federal law shall govern in any such civil action.

14. Penalty Payment. The civil penalty agreed upon by the Parties for settlement purposes is stated in Table 3 of ESA Attachment 1. Respondent agrees to:

- a. pay the penalty within 30 calendar days of the Effective Date of this Agreement;
- b. pay the penalty using any method, or combination of methods, provided on the website <https://www.epa.gov/financial/additional-instructions-making-payments-epa#Pay.gov>;
- c. identify each and every payment with the Docket No. of this Agreement and Final Order; and
- d. within 24 hours of payment of the penalty, send proof of payment via electronic mail to the Inspector at the Inspector's email address identified in Table 1 of ESA Attachment 1. "Proof of payment" means, as applicable, a copy of the check, confirmation of credit card or debit card payment, confirmation of wire or automated clearinghouse transfer, and any other information required to demonstrate that payment has been made according to the EPA requirements, in the amount due, and identified with the docket number.

15. If Respondent fails to timely pay any portion of the penalty assessed under this Agreement, the EPA may:

- a. request the Attorney General to bring a civil action in the United States District Court for the District of Columbia to recover: the amount assessed; interest at rates established pursuant to 26 U.S.C. § 6621(a)(2), the United States' enforcement expenses, and a 10 percent quarterly nonpayment penalty, 42 U.S.C. § 7413(d)(5);
- b. refer the debt to a credit reporting agency or a collection agency, 40 C.F.R. §§ 13.13, 13.14, and 13.33;
- c. collect the debt by administrative offset (i.e., the withholding of money payable by the United States to, or held by the United States for, a person to satisfy the debt the person owes the Government), which includes, but is not limited to, referral to the Internal Revenue Service for offset against income tax refunds, 40 C.F.R. Part 13, Subparts C and H; and

- d. (1) suspend or revoke Respondent's licenses or other privileges, or (2) suspend or disqualify Respondent from doing business with the EPA or engaging in programs the EPA sponsors or funds, 40 C.F.R. § 13.17.
16. By signing this Agreement, Respondent certifies that the information it has supplied concerning this matter was at the time of submission true, accurate, and complete for each such submission, response, and statement. Respondent acknowledges that there are significant penalties for submitting false or misleading information, including the possibility of fines and imprisonment for knowing submission of such information, under 18 U.S.C. § 1001.
17. By signing this Agreement, Respondent acknowledges that this Agreement and Order, including identifying information such as name, federal tax ID number, mailing and e-mail address, will be available to the public when the Agreement and Certificate of Service are filed and uploaded to a searchable database and agrees that this Agreement does not contain any confidential business information or other personally identifiable information.
18. By signing this Agreement, the undersigned representative of Complainant and the undersigned representative of Respondent each certify that he or she is fully authorized to execute and enter into the terms and conditions of this Agreement and has the legal capacity to bind the party he or she represents to this Agreement.
19. By signing this Agreement, Respondent agrees to acceptance of the Complainant's: (a) digital or an original signature on this Agreement; and (b) service of the fully executed Agreement on the Respondent by mail or electronically by e-mail. Complainant agrees to acceptance of the Respondent's digital or an original signature on this Agreement.
20. Each party shall bear its own attorney's fees, costs, and disbursements incurred in this proceeding.

E. EFFECT OF AGREEMENT AND ATTACHED FINAL ORDER

21. In accordance with 40 C.F.R. § 22.18(c), completion of the terms of this Agreement and Final Order resolves only Respondent's liability for federal civil penalties for the violations identified in Section C of this Agreement.
22. Penalties paid pursuant to this Agreement shall not be deductible for purposes of federal taxes.
23. This Agreement constitutes the entire agreement and understanding of the Parties and supersedes any prior agreements or understandings among the Parties with respect to the subject matter hereof.
24. The terms, conditions, and compliance requirements of this Agreement may not be modified or amended after it is ratified except upon the written agreement of both parties, and approval of the Environmental Appeals Board.

25. Any violation of this Order may result in a civil judicial action for an injunction, or civil penalties of up to \$121,275 per day per violation (with each kilogram a separate violation), or both, as provided in Section 113(b)(2) of the Act, 42 U.S.C. § 7413(b)(2), as well as criminal sanctions as provided in Section 113(c) of the Act, 42 U.S.C. § 7413(c). The EPA may use any information submitted under this Order in an administrative, civil judicial, or criminal action.
26. Nothing in this Agreement shall relieve Respondent of the duty to comply with all applicable provisions of the Act and other federal, state, or local laws or statutes, nor shall it restrict the EPA's authority to seek compliance with any applicable laws or regulations, nor shall it be construed to be a ruling on, or determination of, any issue related to any federal, state, or local permit.
27. Nothing herein shall be construed to limit the power of the EPA to undertake any action against Respondent or any person in response to conditions that may present an imminent and substantial endangerment to the public health, welfare, or the environment.
28. The EPA reserves the right to revoke this Agreement and settlement penalty if and to the extent that the EPA finds, after signing this Agreement, that any information provided by Respondent was materially false or inaccurate at the time such information was provided to the EPA, and the EPA reserves the right to assess and collect any and all civil penalties for any violation described herein. The EPA shall give Respondent notice of its intent to revoke, which shall not be effective until received by Respondent in writing.

#### F. EFFECTIVE DATE

29. Respondent and Complainant agree to the Environmental Appeals Board's issuance of the attached Final Order ratifying the Agreement. The effective date of the Agreement shall be the date of issuance of the Final Order. The EPA will transmit a copy of the Final Order and ratified Agreement to the Respondent.

**ESA ATTACHMENT 1**

**AMERICAN INNOVATION AND MANUFACTURING (“AIM”) ACT  
OFFSITE COMPLIANCE MONITORING ACTIVITY OR INSPECTION FACTS,  
ALLEGED VIOLATIONS, PENALTY, AND CORRECTIVE ACTION FORM**

| <b>Table 1 – Offsite Compliance Monitoring Activity or Inspection Stipulated Facts</b> |                                                |
|----------------------------------------------------------------------------------------|------------------------------------------------|
| <b>Offsite Compliance Monitoring Activity or Inspection Date(s):</b>                   | <b>Docket Number:</b>                          |
| 7/21/2022                                                                              | CAA-2024-008447                                |
| <b>Offsite Compliance Monitoring Activity or Inspection Location:</b>                  | <b>Entry/Shipment Number(s):</b>               |
| Atlanta, GA                                                                            | BTF-22134007                                   |
| <b>Person/Importer<sup>1</sup> Name (“Respondent”) and Importer Number:</b>            | <b>Inspector(s) Name(s) and Email Address:</b> |
| Hanwha Cimarron LLC<br>26-297802600                                                    | Elfego Felix<br>felix.elfego@epa.gov           |
| <b>Respondent Address:</b>                                                             | <b>Date of Detention or Hold:</b>              |
| 4912 Moores Mill Rd<br>Huntsville, AL 35811-1512 US                                    | 6/22/2022                                      |
| <b>Value of Goods:</b>                                                                 | <b>Arrival Date:</b>                           |
| \$ 4,800                                                                               | 6/21/2022                                      |
| <b>Subject HFCs<sup>2</sup> and Mass (in kg):</b>                                      | <b>MTEVe<sup>3</sup>:</b>                      |
| R-407C <sup>4</sup><br>Mass: 780 kg                                                    | 1,384                                          |
| <b>Did the importer have and expend allowances equal to the imported HFCs?</b>         | <b>Container and Quantity:</b>                 |
| No                                                                                     | 60 cylinders, 13 kg each                       |
| <b>Did the importer receive any non-objection notices from the EPA?</b>                | <b>The EPA Delegated Official:</b>             |
| No                                                                                     | Mary E. Greene                                 |

<sup>1</sup> “Person” and “Importer” are defined in 40 C.F.R. § 84.3.

<sup>2</sup> “Subject HFCs” are Bulk Regulated Substances subject to 40 C.F.R. § 84.5. “Bulk” and “Regulated Substance” are defined in 40 C.F.R. § 84.3.

<sup>3</sup> The EPA calculates metric tons of EVe (“MTEVe”) by multiplying X kg (the mass of the regulated substance) by Y (the exchange value (EV) of the bulk regulated substance, as reflected in Appendix A of 40 C.F.R. Part 84), and dividing the product by 1,000 to obtain metric tons. The formula for calculating the EV of an HFC blend is set forth in footnote 5.

<sup>4</sup> R-407C is an HFC blend that contains approximately 23% HFC-32, 25% HFC-125, and 52% HFC-134a, which are regulated substances.

| <b>Table 2 – Description of Alleged Violation</b> |
|---------------------------------------------------|
|---------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Based on the facts in Table 1, the EPA alleges that the Subject HFCs are bulk regulated substances that were imported without the importer expending consumption or application-specific allowances in a quantity equal to the exchange-value weighted equivalent of the regulated substances imported, a violation of the HFC Allocation regulations at 40 C.F.R. § 84.5(b). |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Table 3 – Civil Penalty<sup>5</sup>**

**\$960, where**

**$\$4,800 * 20\% = \$960$**

**Monetary Value of Goods \* Percentage Multiplier = Penalty, where**

| <b>EV<sup>6</sup></b> | <b>Percentage Multiplier</b> | <b>HFC</b>   | <b>EV</b> |
|-----------------------|------------------------------|--------------|-----------|
| < 1,400               | 10%                          | HFC-152      | 53        |
| ≥ 1,400 ≤ 5,000       | 20%                          | HFC-41       | 92        |
| > 5,000               | 30%                          | HFC-152a     | 124       |
| ≤14,800               |                              | HFC-143      | 353       |
|                       |                              | HFC-32       | 675       |
|                       |                              | HFC-245ca    | 693       |
|                       |                              | HFC-365mfc   | 794       |
|                       |                              | HFC-245fa    | 1,030     |
|                       |                              | HFC-134a     | 1,100     |
|                       |                              | HFC-236cb    | 1,340     |
|                       |                              | HFC-236ea    | 1,370     |
|                       |                              | HFC-134a     | 1,430     |
|                       |                              | HFC-43-10mee | 1,640     |
|                       |                              | HFC-227ea    | 3,220     |
|                       |                              | HFC-125      | 3,500     |
|                       |                              | HFC-143a     | 4,470     |
|                       |                              | HFC-236fa    | 9,810     |
|                       |                              | HFC-23       | 14,800    |

<sup>5</sup> To determine the EV of a HFC blend, calculate the contribution of each HFC to the total EV of the blend and calculate a case-specific EV multiplier by: multiplying the percentage of the blend made up of each HFC by its EV and summing the resulting blend constituent products to calculate the blend EV. For example, if the percentages of the blend and the EVs (in parentheses) of the constituents are: 55 percent HFC-32 (675), 16 percent HFC-125 (3,500), and 29 percent HFC-134a (1,430), the EV would be  $(0.55 \times 675) + (0.16 \times 3,500) + (0.29 \times 1,430) = 1345.95$  EV. Where the exact amount or percentage of each HFC in a blend is unknown, the case team shall use the highest EV associated with a HFC in the blend as a multiplier to calculate the penalty.

<sup>6</sup> EVs are found in Appendix A of 40 C.F.R. Part 84.

**Table 4 – Corrective Action**

Respondent certifies that it has:

- ✓ exported the Subject HFCs to #704 Samyang Smart Technopark 13 Gongdan 1 Daero Shieung-SI Gyeonggi-Do [E-DO Co., LTD 15086 Republic of Korea] [name and address (including country) of the recipient of the exports], a country other than Canada or Mexico (unless the point of entry to the U.S. for the Subject HFCs was through Canada or Mexico) and See Attachment
- ✓ paid \$ [ \$ 7,529.00 ] to perform the above action to address the Subject HFCs, and enclosed a record documenting such payment.

**Respondent must check the boxes, fill in all relevant blanks, and return any enclosures and this Attachment 1 with the signed Agreement.**

*Mary Greene*

02/22/2024

MARY  
GREENE

Digitally signed by MARY  
GREENE  
Date: 2024.02.22  
18:19:49 -05'00'

**SHIPPER'S DECLARATION FOR DANGEROUS GOODS**

(Provide at least two copies to the airline)

|                                                                                             |                                                                                                                      |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>Shipper</b><br>HANWHA CIMARRON LLC<br>4912 MOORES MILL RD<br>HUNTSVILLE, AL 35811<br>USA | <b>Air Waybill No.</b><br><br><b>Page 1 of 1 Pages</b><br><br><b>Shipper's Reference Number</b><br><i>(optional)</i> |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                    |                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>Consignee</b><br>E-DO CO., LTD.<br>#704, SAMYANG SMART TECHNOPARK 13, GONGDAN<br>1-DAERO<br>SIHEUNG-SI, GYEONGGI-DO<br>15086, REPUBLIC OF KOREA | <br>powered by ShipHazmat.NET |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                      |                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Two completed and signed copies of this Declaration must be handed to the operator</b></p> <p><b>TRANSPORT DETAILS</b></p> <p>This shipment is within the limitations prescribed for <i>(delete non-applicable)</i></p> <table border="1" style="width: 100%;"> <tr> <td style="width: 50%;">PASSENGER AND CARGO AIRCRAFT</td> <td style="width: 50%;">XXXXXXXXXXXXXXXXXXXX<br/>XXXXXXXXXXXXXXXXXXXX<br/>ONLY<br/>XXXXXXXXXXXX</td> </tr> </table> <p style="text-align: right;"><b>Airport of Departure</b></p> | PASSENGER AND CARGO AIRCRAFT                                         | XXXXXXXXXXXXXXXXXXXX<br>XXXXXXXXXXXXXXXXXXXX<br>ONLY<br>XXXXXXXXXXXX | <p><b>WARNING</b></p> <p>Failure to comply in all respects with the applicable Dangerous Goods Regulations may be in breach of the applicable law, subject to legal penalties.</p> |
| PASSENGER AND CARGO AIRCRAFT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | XXXXXXXXXXXXXXXXXXXX<br>XXXXXXXXXXXXXXXXXXXX<br>ONLY<br>XXXXXXXXXXXX |                                                                      |                                                                                                                                                                                    |

|                               |                                                                                                                                                                                                                         |                 |                            |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|
| <b>Airport of Destination</b> | <b>Shipment Type</b> <i>(delete non-applicable)</i><br><table border="1" style="width: 100%;"> <tr> <td style="width: 50%;">NON-RADIOACTIVE</td> <td style="width: 50%;"><del>RADIOACTIVE</del> XXX</td> </tr> </table> | NON-RADIOACTIVE | <del>RADIOACTIVE</del> XXX |
| NON-RADIOACTIVE               | <del>RADIOACTIVE</del> XXX                                                                                                                                                                                              |                 |                            |

| NATURE AND QUANTITY OF DANGEROUS GOODS |                        |                                       |                |                                                                              |               |               |
|----------------------------------------|------------------------|---------------------------------------|----------------|------------------------------------------------------------------------------|---------------|---------------|
| Dangerous Goods Identification         |                        |                                       |                |                                                                              |               |               |
| UN or ID No.                           | Proper Shipping Name   | Class or Division (Subsidiary Hazard) | Pack-ing Group | Quantity and type of packing                                                 | Packing Inst. | Authorization |
| UN3340                                 | Refrigerant gas R 407C | 2.2                                   |                | 60 Fibreboard boxes x 10 kg<br>Overpack used #1<br>Total net quantity 600 kg | 200           |               |

**Additional Handling Information**

24-Hour Emergency Contact Telephone Number: CHEMTEL:+1-813-248-0585

**MIS9516320 - PROPACK INTERNATIONAL**

-PREPARED IN ACCORDANCE WITH IATA/ICAO

|                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I hereby declare that the contents of this consignment are fully and accurately described above by the proper shipping name, and are classified, packaged, marked and labelled/placarded, and are in all respects in proper condition for transport according to applicable international and national governmental regulations. I declare that all of the applicable air transport requirements have been met. | <b>Name of Signatory</b><br>DANIEL COX<br><br><b>Date</b><br>August 31, 2022<br><br><b>Signature</b><br><i>(see warning above)</i>  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

988 | ATL | 4492 8310

988-44928310

| Shipper's Name and Address<br>BNX SHIPPING-ATLANTA, INC<br>3460 SUMMIT RIDGE PKWY, STE 601<br>DULUTH, GA 30096 UNITED STATES                                                                                 |                                     | Shipper's Account Number                                                                                                                                                                                           |                                  | Not Negotiable<br><b>Air Waybill</b> ASIANA AIRLINES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                                                                                                                                                                                                 |                 |                                                           |                 |                                                                                                                                                                                                                                                                                             |                             |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|
| Consignee's Name and Address<br>TRIDENT INTERNATIONAL (KOREA) LTD<br>ROOM 1001, 74, SEJONG-DAERO, JUNG-GU<br>SEOUL, 04526 KOREA, REPUBLIC OF<br>ATTN:EBGO@TRIINTL.COM<br>TEL:82-2-778-0880 FAX:82-2-778-2680 |                                     | Consignee's Account Number                                                                                                                                                                                         |                                  | It is agreed that the goods described herein are accepted in apparent good order and condition (except as noted) for carriage SUBJECT TO THE CONDITIONS OF CONTRACT ON THE REVERSE HEREOF. ALL GOODS MAY BE CARRIED BY ANY OTHER MEANS INCLUDING ROAD OR ANY OTHER CARRIER UNLESS SPECIFIC CONTRARY INSTRUCTIONS ARE GIVEN HEREON BY THE SHIPPER, AND SHIPPER AGREES THAT THE SHIPMENT MAY BE CARRIED VIA INTERMEDIATE STOPPING PLACES WHICH THE CARRIER DEEMS APPROPRIATE. THE SHIPPER'S ATTENTION IS DRAWN TO THE NOTICE CONCERNING CARRIER'S LIMITATION OF LIABILITY. Shipper may increase such limitation of liability by declaring a higher value for carriage and paying a supplemental charge if required. |      |                                                                                                                                                                                                 |                 |                                                           |                 |                                                                                                                                                                                                                                                                                             |                             |                            |
| Issuing Carrier's Agent Name and City<br>BNX SHIPPING-ATLANTA, INC<br>3460 SUMMIT RIDGE PKWY, STE 601<br>DULUTH, GA 30096 UNITED STATES                                                                      |                                     | Accounting Information<br>[NOTIFY]<br>TRIDENT INTERNATIONAL (KOREA) LTD<br>ROOM 1001, 74, SEJONG-DAERO, JUNG-GU<br>SEOUL, 04526 KOREA, REPUBLIC OF<br>ATTN:EBGO@TRIINTL.COM<br>TEL:82-2-778-0880 Fax:82-2-778-2680 |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                                                                                                                 |                 |                                                           |                 |                                                                                                                                                                                                                                                                                             |                             |                            |
| Agent's IATA Code<br>01-19180/0061                                                                                                                                                                           |                                     | Account No.                                                                                                                                                                                                        |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                                                                                                                 |                 |                                                           |                 |                                                                                                                                                                                                                                                                                             |                             |                            |
| Airport of Departure(addr. of First Carrier) and Requested Routing<br>ATLANTA HARTSFIELD                                                                                                                     |                                     |                                                                                                                                                                                                                    |                                  | Filling No.<br>AAE-15206                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | Optional Shipping Information                                                                                                                                                                   |                 |                                                           |                 |                                                                                                                                                                                                                                                                                             |                             |                            |
| To<br>ICN                                                                                                                                                                                                    | By First Carrier<br>ASIANA AIRLINES | Routing and Destination                                                                                                                                                                                            | to                               | by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | to   | by                                                                                                                                                                                              | Currency<br>USD | CHGS Code<br>PP                                           | WT/VAL<br>PPD X | Other<br>COLL X                                                                                                                                                                                                                                                                             | Declared value for Carriage | Declared value for Customs |
| Airport of Destination<br>INCHEON AIRPORT                                                                                                                                                                    |                                     | Requested Flight/Date<br>OZ-247 / 03                                                                                                                                                                               |                                  | Amount of Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | INSURANCE - If carrier offers insurance, and such insurance is request in accordance with the conditions thereof, indicate amount to be insured in figures in box marked 'Amount of Insurance'. |                 |                                                           |                 |                                                                                                                                                                                                                                                                                             |                             |                            |
| Handling Information<br>DANGEROUS GOODS AS PER ATTACHED DGD                                                                                                                                                  |                                     |                                                                                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                                                                                                                 |                 |                                                           |                 |                                                                                                                                                                                                                                                                                             |                             |                            |
| These commodities, technology or software were exported from the United States in accordance with the Export Administration Regulations. Ultimate Destination                                                |                                     |                                                                                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                                                                                                                 |                 | KOREA, REPUBLIC OF                                        |                 | Diversion contrary to U.S. law prohibited.                                                                                                                                                                                                                                                  |                             | SCI<br>X                   |
| No. of Pieces RCP                                                                                                                                                                                            | Gross Weight                        | kg lb                                                                                                                                                                                                              | Rate Class<br>Commodity Item No. | Chargeable Weight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rate | Charge                                                                                                                                                                                          | Total           | Nature and Quantity of Goods (incl. Dimensions or Volume) |                 |                                                                                                                                                                                                                                                                                             |                             |                            |
| 1                                                                                                                                                                                                            | 874.0 K<br>PIECE(S)(1,927.0 L)      |                                                                                                                                                                                                                    |                                  | 874.0 K<br>(1,927.0 L)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | 6.90                                                                                                                                                                                            | 6,030.60        | CONSOLIDATED SHIPMENT AS PER ATTACHED CARGO MANIFEST      |                 |                                                                                                                                                                                                                                                                                             |                             |                            |
| 1                                                                                                                                                                                                            | 874.0 K<br>PIECE(S)(1,927.0 L)      |                                                                                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                                                                                                                 | 6,030.60        | "FREIGHT PREPAID"                                         |                 |                                                                                                                                                                                                                                                                                             |                             |                            |
| Prepaid                                                                                                                                                                                                      |                                     | Weight                                                                                                                                                                                                             |                                  | Collect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | Other Charges                                                                                                                                                                                   |                 | PREPAID                                                   |                 | COLLECT                                                                                                                                                                                                                                                                                     |                             |                            |
| 6,030.60                                                                                                                                                                                                     |                                     |                                                                                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | MYC 1,223.60<br>SCC 87.40<br>XBC 87.40<br>RAC 100.00                                                                                                                                            |                 |                                                           |                 |                                                                                                                                                                                                                                                                                             |                             |                            |
| Valuation Charge                                                                                                                                                                                             |                                     |                                                                                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                                                                                                                 |                 |                                                           |                 |                                                                                                                                                                                                                                                                                             |                             |                            |
| Tax                                                                                                                                                                                                          |                                     |                                                                                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                                                                                                                 |                 |                                                           |                 |                                                                                                                                                                                                                                                                                             |                             |                            |
| Total Other Charges Due Agent                                                                                                                                                                                |                                     |                                                                                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | 0.00                                                                                                                                                                                            |                 |                                                           |                 | Shipper certifies that particulars on the face hereof are correct and that insofar as any part of the consignment contains dangerous goods, such part is properly described by name and is in proper condition for carriage by air according to the applicable Dangerous Goods Regulations. |                             |                            |
| Total Other Charges Due Carrier                                                                                                                                                                              |                                     |                                                                                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | 1,498.40                                                                                                                                                                                        |                 |                                                           |                 | BNX SHIPPING-ATLANTA, INC<br>AS AGENT OF BNX SHIPPING-ATLANTA, INC                                                                                                                                                                                                                          |                             |                            |
| Total Prepaid                                                                                                                                                                                                |                                     | Total Collect                                                                                                                                                                                                      |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      | 7,529.00                                                                                                                                                                                        |                 |                                                           |                 | Signature of Shipper or Agent                                                                                                                                                                                                                                                               |                             |                            |
| Currency Conversion Rates                                                                                                                                                                                    |                                     | CC Charges in Dest, Currency                                                                                                                                                                                       |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                                                                                                                 |                 |                                                           |                 | BNX SHIPPING-ATLANTA, INC<br>AS AGENT OF THE ASIANA AIRLINES                                                                                                                                                                                                                                |                             |                            |
|                                                                                                                                                                                                              |                                     |                                                                                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                                                                                                                 |                 |                                                           |                 | 01-Sep-2022 17:17 ATLANTA HARTSFIELD<br>Executed on (date) at (place)                                                                                                                                                                                                                       |                             |                            |
| For Carrier's Use Only at Destination                                                                                                                                                                        |                                     | Charges at Destination                                                                                                                                                                                             |                                  | Total Collect Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                                                                                                                                                                                                 |                 |                                                           |                 | CLAIRE JEONG<br>Signature of Issuing Carrier or Agent                                                                                                                                                                                                                                       |                             |                            |

988-44928310

(FOR CONSIGNEE)

988 | ATL | 4492 8310

AAEH-43834

| Shipper's Name and Address<br>HANWHA CIMARRON LLC<br>4912 MOORES MILL RD<br>HUNTSVILLE, AL 35811 UNITED STATES                                                |                                    | Shipper's Account Number                                |            | Not Negotiable                     |                        | <b>Air Waybill</b>                                                                                                                                                                              |                 | BNX SHIPPING-ATLANTA, INC<br>3460 SUMMIT RIDGE PKWY, STE 601<br>DULUTH, GA 30096 UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                       |                                       |                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------|------------|------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------------|--|
| Consignee's Name and Address<br>E-DO CO LTD<br>704 SAMYANG SMART TECHNOPARK 13, GONGDAN 1-DAERO<br>SIHEUNG SI, GYEONGGI-DO 15086 KOREA, REPUBLIC OF           |                                    | Consignee's Account Number                              |            | Issued by                          |                        | Copies 1.2 and 3 of this Air Waybill are originals and have the some validity.                                                                                                                  |                 | It is agreed that the goods described herein are accepted in apparent good order and condition (except as noted) for carriage SUBJECT TO THE CONDITIONS OF CONTRACT ON THE REVERSE HEREOF. ALL GOODS MAY BE CARRIED BY ANY OTHER MEANS INCLUDING ROAD OR ANY OTHER CARRIER UNLESS SPECIFIC CONTRARY INSTRUCTIONS ARE GIVEN HEREON BY THE SHIPPER, AND SHIPPER AGREES THAT THE SHIPMENT MAY BE CARRIED VIA INTERMEDIATE STOPPING PLACES WHICH THE CARRIER DEEMS APPROPRIATE. THE SHIPPER'S ATTENTION IS DRAWN TO THE NOTICE CONCERNING CARRIER'S LIMITATION OF LIABILITY. Shipper may increase such limitation of liability by declaring a higher value for carriage and paying a supplemental charge if required. |                                                                                                                   |                                       |                                       |                                            |  |
| Issuing Carrier's Agent Name and City<br>BNX SHIPPING-ATLANTA, INC<br>3460 SUMMIT RIDGE PKWY, STE 601<br>DULUTH, GA 30096 UNITED STATES                       |                                    | Accounting Information<br>[NOTIFY]<br>SAME AS CONSIGNEE |            | Agent's IATA Code<br>01-19180/0061 |                        | Account No.                                                                                                                                                                                     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                       |                                       |                                            |  |
| Airport of Departure(addr. of First Carrier) and Requested Routing<br>ATLANTA HARTSFIELD                                                                      |                                    |                                                         |            | Filling No.<br>AAE-15206           |                        | Optional Shipping Information                                                                                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                       |                                       |                                            |  |
| To<br>ICN                                                                                                                                                     | By First Carrier<br>KOREAN AIRLINE | Routing and Destination                                 | to         | by                                 | to                     | by                                                                                                                                                                                              | Currency<br>USD | CHGS Code<br>CC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WT/VAL<br>PPD COLL X                                                                                              | Other<br>PPD COLL X                   | Declared value for Carriage<br>N.V.D. | Declared value for Customs<br>\$4,800.00   |  |
| Airport of Destination<br>INCHEON AIRPORT                                                                                                                     |                                    | Requested Flight/Date<br>OZ-247 / 03                    |            | Amount of Insurance<br>N.I.L       |                        | INSURANCE - If carrier offers insurance, and such insurance is request in accordance with the conditions thereof, indicate amount to be insured in figures in box marked 'Amount of Insurance'. |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                       |                                       |                                            |  |
| Handling Information                                                                                                                                          |                                    |                                                         |            |                                    |                        |                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   | SCI<br>X                              |                                       |                                            |  |
| These commodities, technology or software were exported from the United States in accordance with the Export Administration Regulations. Ultimate Destination |                                    |                                                         |            |                                    |                        |                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   | KOREA, REPUBLIC OF                    |                                       | Diversion contrary to U.S. law prohibited. |  |
| No. of Pieces RCP                                                                                                                                             | Gross Weight                       | kg lb                                                   | Rate Class | Commodity Item No.                 | Chargeable Weight      | Rate                                                                                                                                                                                            | Charge          | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Nature and Quantity of Goods (incl. Dimensions of Volume)                                                         |                                       |                                       |                                            |  |
| 1<br>PIECE(S)                                                                                                                                                 | 874.0 K<br>(1,927.0 L)             |                                                         |            |                                    | 874.0 K<br>(1,927.0 L) | AS ARRANGED                                                                                                                                                                                     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SAID TO CONTAIN:<br>MIXED REFRIGERANT R407C FOR SPRAY COATING MACHINE<br><br>PO# 45640<br><br>ENTRY NO. 256090586 |                                       |                                       |                                            |  |
| 1<br>PIECE(S)                                                                                                                                                 | 874.0 K<br>(1,927.0 L)             |                                                         |            |                                    |                        |                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | "FREIGHT COLLECT"                                                                                                 |                                       |                                       |                                            |  |
| Prepaid                                                                                                                                                       |                                    | Weight                                                  |            | Collect                            |                        | Other Charges                                                                                                                                                                                   |                 | PREPAID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | COLLECT                               |                                       |                                            |  |
|                                                                                                                                                               |                                    | AS ARRANGED                                             |            |                                    |                        |                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                       |                                       |                                            |  |
|                                                                                                                                                               |                                    | Valuation Charge                                        |            |                                    |                        |                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                       |                                       |                                            |  |
|                                                                                                                                                               |                                    | Tax                                                     |            |                                    |                        |                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                       |                                       |                                            |  |
|                                                                                                                                                               |                                    | Total Other Charges Due Agent                           |            |                                    |                        |                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                       |                                       |                                            |  |
|                                                                                                                                                               |                                    | Total Other Charges Due Carrier                         |            |                                    |                        |                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                       |                                       |                                            |  |
|                                                                                                                                                               |                                    | Total Prepaid                                           |            | Total Collect                      |                        |                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                       |                                       |                                            |  |
|                                                                                                                                                               |                                    | AS ARRANGED                                             |            |                                    |                        |                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                       |                                       |                                            |  |
| Currency Conversion Rates                                                                                                                                     |                                    | CC Charges in Dest, Currency                            |            | 18-Aug-2022                        |                        | ATLANTA HARTSFIELD                                                                                                                                                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   | CLAIRE JEONG                          |                                       |                                            |  |
|                                                                                                                                                               |                                    |                                                         |            | Executed on (date)                 |                        | at (place)                                                                                                                                                                                      |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   | Signature of Issuing Carrier or Agent |                                       |                                            |  |
| For Carrier's Use Only at Destination                                                                                                                         |                                    | Charges at Destination                                  |            | Total Collect Charges              |                        |                                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   | AAEH-43834                            |                                       |                                            |  |

(FOR CONSIGNEE)

U.S. Customs and Border Protection  
**TRANSPORTATION ENTRY AND MANIFEST OF  
 GOODS SUBJECT TO CBP INSPECTION AND PERMIT**

OMB APPROVAL NO. 1651-0003  
 EXPIRATION DATE 01/31/2021  
 ESTIMATED BURDEN 10 MIN

Entry No. ....  
 Port .....  
 Date .....

Entry No. **256090586**  
 Class of Entry **63 I. E.**  
 (I.T.)(T.E.)(WD.1 E)(Drawback, etc.)

19 CFR 10.60, 10.61  
 PORT **FIRST U.S. PORT**  
 CODE NO. **1704** OF UNLADING **ATLANTA, GA**  
 PORT OF **ATLANTA, GA** DATE **08/26/2022**

Entered or Imported by **HANWHA CIMARRON LLC** Importer/IRS # **26-297802600** to be shipped  
 V/F/T **0261**

in bond via **95-418337700 OZ ASIANA AIRLINES** consigned to  
(C.H.L. number) (Vessel or carrier) (Car number and initial) (Pier or station)

CBP Port Director **1704 - ATLANTA, GA** Final Foreign Destination **58029 - INCHON; JINSEN, REP. O**  
(For exportations only)

Consignee **HANWHA CIMARRON LLC / 4912 MOORES MILL RD / HUNTSVILLE AL 35811**  
(At CBP Port of exit or destination)

Foreign Port of Lading **58029 - INCHON; JINSEN, REP. OF KO** B/L No. **18094549792** Date of sailing .....

Imported on the ..... Flag ..... on ..... via .....  
(Name of vessel or carrier and motive power) (Date imported) (Last foreign port)

Exported From ..... on ..... Goods now at .....  
(Country) (Date) (Name of warehouse, station, pier, etc.)

| Marks and Number of Packages | Description and Quantity of Merchandise Number and Kind of Packages (Describe fully as per shipping papers)                                                                                                                                                                           | Gross Weight in Pounds         | Value (Dollars only) | Rate | Duty |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|------|------|
|                              | <b>QP IN-BOND AUTHORIZED</b><br><b>IPIT 7hHUUHhXh</b><br>QP01256090586                                                                                                                                                                                                                |                                |                      |      |      |
| 1                            | B/L No.: <b>18094549792</b> totals for B/L:<br>H/B No.: <b>ESS852772</b><br><b>1 MIXED REFRIGERANT R407C FOR SPRAY COATING MACHINE</b><br><br>EXPORT MASTER# : 988-44928310<br>EXPORT HOUSE# : AAEH-43834<br>ATL DEPART : 9/3/22<br>ICN ARRIVE : 9/4/22<br><br>Tariff #: 3827.64.0000 | 1,720 LBS                      | \$ 4,800             |      |      |
|                              |                                                                                                                                                                                                                                                                                       | 1,720 LBS                      | \$ 4,800             |      |      |
|                              | <b>Trans #: 109352180</b>                                                                                                                                                                                                                                                             | <b>Shipper Ref#: 256090586</b> |                      |      |      |

G.O. No.  Check if withdrawn for Vessel supplies (19 U.S.C. 1309)

**CERTIFICATE OF LADING FOR TRANSPORTATION IN BOND AND/OR LADING FOR EXPORTATION FOR**

..... (Port)

WITH THE EXCEPTIONS NOTED ABOVE, THE WITHIN- DESCRIBED GOODS WERE:

Delivered to the carrier named above, for delivery to the CBP Port Director at destination sealed with CBP seals Nos. .... or the packages (were) (were not) labeled, or corded and sealed.

Laden on the-- ..... (Vessel, vehicle or aircraft)

which cleared for-- .....

on ..... (Date)

as verified by export records.

..... (Inspector)

..... (Date)

I truly declare that the statements contained herein are true and correct to the best of my knowledge and belief.

Entered or withdrawn by .....

**K&G CUSTOMS SERVICE INC**  
**5935 BUFORD HIGHWAY SUITE 300**  
**NORCROSS, GA 30071**

To the Inspector: The above-described goods shall be disposed of as specified herein.

..... For the Port Director

Received from the Port Director of the above CBP location the merchandise described in this manifest for transportation and delivery into the custody of the CBP officers at the port named above, all packages in apparent good order except as noted hereon.

**ASIANA AIRLINES / EIN# 95-418337700**

*Cherri*  
 Attorney or Agent of Carrier



# COMMERCIAL INVOICE

|                                                                                                                                               |                                                    |                                                                                                                                |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>1. Shipper</b><br>Hanwha Cimarron LLC<br>4912 Moores Mill Rd, Huntsville, AL 35811 US<br>EIN : 26-297802600                                |                                                    | <b>8. No. &amp; Date of Invoice</b><br>HWC-2201-8-Return <span style="float: right; color: red;">5-Aug-22</span>               |  |  |
| <b>2. Consignee</b><br>E-DO CO.,LTD<br>#704, Samyang Smart Technopark 13, Gongdan 1-daero<br>Siheung-si, Gyeonggi-do, 15086 Republic of Korea |                                                    | <b>9. P.O. NO.</b><br><br>45640                                                                                                |  |  |
| <b>3. Notify Party</b><br><br>The Same as Above                                                                                               |                                                    | <b>11. Issuing Bank of L/C</b><br><br>                                                                                         |  |  |
| <b>4. Port of Loading</b><br><br>ATLANTA                                                                                                      | <b>5. Port of Destination</b><br><br>INCHEON KOREA | <b>12. Terms &amp; Conditions</b><br>Shipping Terms<br>Freight & Insurance<br>Packing<br>Country of origin : Republic of Korea |  |  |
| <b>6. Name of Vessel</b>                                                                                                                      | <b>7. Date of Shipment</b>                         |                                                                                                                                |  |  |

| 13. Mark & No. of Case                                                                                                                                          | 14. Description of Goods     | 15. Quantity                                         | 16. Unit Price in USD | 17. Amount in USD |          |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------|-----------------------|-------------------|----------|----------|
| <br><br>Destination : U.S.A.<br>Case No. : attached<br>detailed packing list | <b>Spray Coating Machine</b> |                                                      |                       |                   |          |          |
|                                                                                                                                                                 | 1                            | Mixed refrigerant R407C for<br>Spray Coating Machine | 60 ea                 | 80.00             | USD      | 4,800.00 |
|                                                                                                                                                                 | 2                            |                                                      |                       |                   |          |          |
|                                                                                                                                                                 | 3                            |                                                      |                       |                   |          |          |
|                                                                                                                                                                 | 4                            |                                                      |                       |                   |          |          |
|                                                                                                                                                                 | 5                            |                                                      |                       |                   |          |          |
|                                                                                                                                                                 | 6                            |                                                      |                       |                   |          |          |
|                                                                                                                                                                 | 7                            |                                                      |                       |                   |          |          |
|                                                                                                                                                                 | 8                            |                                                      |                       |                   |          |          |
|                                                                                                                                                                 | 9                            |                                                      |                       |                   |          |          |
|                                                                                                                                                                 | 10                           |                                                      |                       |                   |          |          |
| <b>TOTAL</b>                                                                                                                                                    |                              |                                                      |                       | USD               | 4,800.00 |          |

HS Code : **GAS(3827.64-0000)**  
 TOTAL PACKAGES : **1 PACKAGES**  
 TOTAL NET WEIGHT : **780 KGS**  
 TOTAL GROSS WEIGHT : **810 KGS**

# PACKING LIST

|                                                                                                                                               |  |                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|--|
| <b>1. Shipper</b><br>Hanwha Cimarron LLC<br>4912 Moores Mill Rd, Huntsville, AL 35811 US<br>EIN : 26-297802600                                |  | <b>8. No. &amp; Date of Invoice</b><br>HWC-2201-8-Return <span style="float: right; color: red;">5-Aug-22</span> |  |
| <b>2. Consignee</b><br>E-DO CO.,LTD<br>#704, Samyang Smart Technopark 13, Gongdan 1-daero<br>Siheung-si, Gyeonggi-do, 15086 Republic of Korea |  | <b>9. P.O. NO.</b><br>45640                                                                                      |  |
| <b>3. Notify Party</b><br>The Same as Above                                                                                                   |  | <b>10. No. &amp; Date of L/C</b>                                                                                 |  |
| <b>4. Port of Loading</b><br>ATLANTA                                                                                                          |  | <b>5. Final Destination</b><br>INCHEON KOREA                                                                     |  |
| <b>6. Carrier</b>                                                                                                                             |  | <b>7. Sailing on or about</b>                                                                                    |  |
| <b>11. Issuing Bank of L/C</b>                                                                                                                |  |                                                                                                                  |  |
| <b>12. Terms &amp; Conditions</b><br>Freight & Insurance :<br>Packing :<br>Country of origin : Republic of Korea                              |  |                                                                                                                  |  |

| 13. Mark & No. of PKGS                                                       | 14. Description of Goods | 15. Quantity                                         | 16. Measurement | 17. Net-Weight  | 18. Gross-Weight |               |
|------------------------------------------------------------------------------|--------------------------|------------------------------------------------------|-----------------|-----------------|------------------|---------------|
| <b>Spray Coating Machine</b>                                                 |                          |                                                      |                 |                 |                  |               |
| <br><br>Destination : U.S.A.<br>Case No. : attached<br>detailed packing list | 1                        | Mixed refrigerant R407C for<br>Spray Coating Machine | 60              | 2.23            | 780.00           | 810.00        |
|                                                                              | 2                        |                                                      |                 |                 |                  |               |
|                                                                              | 3                        |                                                      |                 |                 |                  |               |
|                                                                              | 4                        |                                                      |                 |                 |                  |               |
|                                                                              | 5                        |                                                      |                 | CBM             | kg               | kg            |
|                                                                              | 6                        |                                                      |                 |                 |                  |               |
|                                                                              | 7                        |                                                      |                 |                 |                  |               |
|                                                                              | 8                        |                                                      |                 |                 |                  |               |
|                                                                              | 9                        |                                                      |                 |                 |                  |               |
|                                                                              | 10                       |                                                      |                 |                 |                  |               |
|                                                                              | <b>TOTAL</b>             |                                                      | <b>1</b> PKG    | <b>2.23</b> CBM | <b>780</b> kg    | <b>810</b> kg |

For the detailed, please refer to the attached packing list

The foregoing Agreement In the Matter of Hanwha Cimarron LLC, Docket No. CAA-2024-008447, is Hereby Stipulated, Agreed, and Approved.

FOR COMPLAINANT:

MARY GREENE Digitally signed by MARY GREENE  
Date: 2024.02.08 16:13:12 -05'00'

Signature

2/8/2024

Date

Mary E. Greene  
Director, Air Enforcement Division  
Office of Enforcement and Compliance Assurance  
U.S. Environmental Protection Agency

FOR RESPONDENT:

J.W. Wells II  
Signature

2/13/2024  
Date

Printed Name: Wesley Wells

Title: EHS Manager

Address: 4800 Northpark Drive, Opelika AL 36801

Federal Tax Identification Number: 26-2978026

**CERTIFICATE OF SERVICE**

I certify that copies of the foregoing “Expedited Settlement Agreement/Consent Agreement” and “Final Order,” in the matter of Hanwha Cimarron LLC, Docket No. CAA-2024-008447, were sent to the following persons in the manner indicated:

**By E-mail:**

Ethan Thompson, Attorney Advisor  
Air Enforcement Division  
Office of Enforcement and Compliance Assurance  
U.S. Environmental Protection Agency  
1200 Pennsylvania Avenue, NW  
Washington, DC 20460  
e-mail: thompson.ethan@epa.gov

Wesley Wells  
Hanwha Cimarron LLC  
4912 Moores Mill Rd  
Huntsville, AL 35811  
e-mail: wwells@hanwhacimarron.com

Dated: Feb 23, 2024

*Annette Duncan*  
Annette Duncan  
Administrative Specialist